## KANSAS GOVERNMENTAL ETHICS COMMISSION

## OF A POLITICAL OR PARTY COMMITTEE

January 10, 2023

JAN 10 2023

## FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| Address: 2120 NE 31st Street  City and Zip Code: Topeka 66614-3536  This is a (check one): Party Committee Political Committee  B. Check only if appropriate: Amended Filing Termination Report  C. Summary (covering the period from October 28, 2022 through December 31, 2022)  1. Cash on hand at beginning of period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Α. | Name of Committee: Second District Republican Committee        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------|---------|
| This is a (check one):  Party Committee  Political Committee  B. Check only if appropriate:  Amended Filing  Termination Report  C. Summary (covering the period from October 28, 2022 through December 31, 2022)  1. Cash on hand at beginning of period  2. Total Contributions and Other Receipts (Use Schedule A)  3. Cash available this period (Add Lines 1 and 2)  4. Total Expenditures and Other Disbursements (Use Schedule C)  5. Cash on hand at close of period (Subtract Line 4 from 3)  6. In-Kind Contributions (Use Schedule B)  7. Other Transactions (Use Schedule D)  D. "I declare that this report, including any accompanying schedules and statements, has been examined by and to the best of my knowledge and belief is true, correct and complete. I understand that the intention |    | 2420 NE 24-4 S4m-4                                             |         |
| This is a (check one):  Party Committee  Political Committee  B. Check only if appropriate:  Amended Filing  Termination Report  C. Summary (covering the period from October 28, 2022 through December 31, 2022)  1. Cash on hand at beginning of period  2. Total Contributions and Other Receipts (Use Schedule A)  3. Cash available this period (Add Lines 1 and 2)  4. Total Expenditures and Other Disbursements (Use Schedule C)  5. Cash on hand at close of period (Subtract Line 4 from 3)  6. In-Kind Contributions (Use Schedule B)  7. Other Transactions (Use Schedule D)  D. "I declare that this report, including any accompanying schedules and statements, has been examined by and to the best of my knowledge and belief is true, correct and complete. I understand that the intention |    | City and Zin Code: Topeka 66614-3536                           |         |
| C. Summary (covering the period from October 28, 2022 through December 31, 2022)  1. Cash on hand at beginning of period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                |         |
| 1. Cash on hand at beginning of period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | В. | Check only if appropriate: Amended Filing Termination Report   |         |
| 3. Cash available this period (Add Lines 1 and 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C. | , , ,                                                          | 4119.30 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                | 0.00    |
| 5. Cash on hand at close of period (Subtract Line 4 from 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 3. Cash available this period (Add Lines 1 and 2)              | 4119.30 |
| 6. In-Kind Contributions (Use Schedule B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 4. Total Expenditures and Other Disbursements (Use Schedule C) | 0.00    |
| 7. Other Transactions (Use Schedule D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 5. Cash on hand at close of period (Subtract Line 4 from 3)    | 4119.30 |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by and to the best of my knowledge and belief is true, correct and complete. I understand that the intention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 6. In-Kind Contributions (Use Schedule B)                      |         |
| and to the best of my knowledge and belief is true, correct and complete. I understand that the intention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 7. Other Transactions (Use Schedule D)                         |         |
| Date Signature of Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                |         |